II CORINTHIANS

Background Information

Am I Carnal?

Author

Paul (II Corinthians 1:1)

Date

54-57 AD (Written from Ephesus)

City

Roman capital of the region. Called Achaia by the Romans

Much of the commerce between Rome and the east passed through its harbor.

It hosted the Isthmian games held every two years.

There were 200,000 citizens and ½ million slaves at its height.

Paul's first visit was on his second missionary journey (Acts 18)

Church

The following people (in addition to Paul) had some influence on the church: Timothy, Apollos, Titus, and others

There is a book written to them which we do not have.

This was the most carnal church in the New Testament time.

As late as 97 AD there was still much division in the church.

Paul was heart broken over having to write this letter (2:4)

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II CORINTHIANS 1-2

II Corinthians 1:10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;

THE THINGS I WANT TO ACCOMPLISH THIS WEEK!!!!

I COR. 10:31	

Date:		Time:
Week	tly memory verse – II Corint	hians 1:10
Read	– II Corinthians 1:1-7	
Exam	ine –	
1.	Who wrote the book?	
1.	2. What is he?	To whom?
	Who is with him?	
	To whom is the book writt	en?
4.	What two words does Pau	
5.	What does he say about 0	God? God of all
6.	What does God do in our	tribulation?
7.	Why does he do this?	
8.	What is abounding in ther	n?
9.	Why was Paul willing to go	o through the trouble?
10.	How does he go through t	his?
11.	Paul describes his hope o	f them as what?
12.	Of what are they partaker	s?
do to		uffering so that others could be saved! What are you willing to ope is steadfast in you?
Praye	r:	
Praise	9:	
 Main	thought to meditate on t	oday:

Date:	Time:
	cly memory verse – II Corinthians 1:10
	- II Corinthians 1:8-12
Exam	iine –
1.	Of what does Paul not want them ignorant?
2.	How bad was the trouble? (Describe in your own words)
3.	In what were they not resting?
4.	Who did they trust in and why?
5.	From what did God deliver them?
6. 7.	What three words does he use to describe God's work in relation to death? How did they help Paul?
8.	Many people had prayed for Paul now what did he want to happen?
9.	What two "S" words does Paul use to describe his testimony?
10.	They did not use but by
1.	The word Conversation means way of life
11.	Where did they have this testimony? (General and specific)
Apply	<i>I-</i>
	maintained a good testimony through difficult times. What kind of testimony do you have others?
Do yo	ou pray for those that are ministering in other areas?
You n	nay help a missionary avoid real trouble by your prayers!
Prave	er:
Di.	
Prais	e:
Main	thought to meditate on today:

Date:	Time:
Week	ly memory verse – II Corinthians 1:10
Read	– II Corinthians 1:13-24
Exam	ina
	wrote to them simply and straightforwardly, but they were suspicious of him. Paul
	ed them to acknowledge his writings!
1.	How long did he want them to acknowledge them?
2.	Paul was going to rejoice in them in what day?
3.	Because Paul had confidence in them he wanted to do what?
4.	Where was he going that would cause him to see them twice?
5.	Paul said that his speech did not use what?
_	The word means used of levity and fickleness of mind
6.	When Paul makes decisions, he does not use what?
7.	Read II Cor. 10:2 – People were always accusing Paul of wrong things! What is God?
7. 8.	What was their word (to the Corinthians) not?
9.	In whom was it yea?
10.	What are all "yea" in him?
11.	Why does God keep His promises?
12.	God does what four things for them? (Verse 21-22)
13.	Why did Paul not come to Corinth yet?
14.	What does Paul not have dominion over?
15.	How do they stand?
Apply	-
How i	s your speech? Does it go back and forth or is it constant?
Praye	r:
Praise	e:
Main	thought to meditate on today:

Date:	Time:
	tly memory verse – II Corinthians 1:10
Read	– II Corinthians 2:1-6
Exam	ine –
1.	How was Paul not coming to them?
2.	Who would Paul make sorry?
3.	Who made Paul glad?
4.	Why did Paul write this book? (Explain in your own words)
5.	What is Paul's joy?
6.	Out of much and of heart Paul wrote!
7.	Paul had many what as he wrote?
8.	He was not crying because of what?
9.	Why did he go ahead and write the book?
10.	If grief was caused did it affect Paul?
11.	What did Paul not want to over do?
12.	What was sufficient?
13.	How was it inflicted?
14.	What is Paul referring to in these verses?
Apply	
	can confronting someone demonstrate to them that you love them? ou do this? If so, when was the last time?
В о ус	d do tillo.
Prave	r:
Drain	
Praisi	e: <u> </u>
Main	thought to meditate on today:

Date:	Time:
	y memory verse – Il Corinthians 1:10 - Il Corinthians 2:7-11
Exami	ne –
1.	What should the church have done to this man?
3.	Why should they do this? According to Ephesians 4:32, why should we forgive others? According to Galatians 6:1, who and how should we restore people?
6. 7. 8. 9.	What should this church do to this man? Why did Paul write to them? How would they prove things? If the church forgives him what does Paul do? How does Paul forgive others? What might happen if they would not forgive?
11.	Of what are we not ignorant? Note: Paul seems to connect not forgiving and Satan getting a foothold. He does so here as well as in Eph. 4:26-32. This is important for you to recognize!
Apply- Is ther	e someone who you have not forgiven yet?
Satan	is using this to destroy you. Stop, forgive and ask God to give you the victory!
Prayer	·:
Praise	:
Main t	thought to meditate on today:

Date:	Time:
	cly memory verse – II Corinthians 1:10
Read	– II Corinthians 2:12-17
_	
Exam	
1.	What city does Paul mention next?
2.	What was he doing there?
3.	What was opened to him when he got there?
4.	What did he not have in his Spirit?
5.	Who did he go novt?
6. 7	Where did he go next?
7.	Who causes us to triumph and how?
8.	How does God make Himself known in every place?
9.	How does God see us?
10.	Of what two groups of people is this true?
11.	To one we are to
	The other we are to
	The answer to the question at the end of verse 16 is found in 3:5. What is it?
14.	What are many people doing that Paul was not doing?
15.	How does Paul speak the word of God?
Apply	<i>'-</i>
	life should be a conviction to those around you. Is it?
_	
Are yo	ou allowing the victory in Christ to be yours or are you sitting in defeat?
Praye	er:
Prais	e:
Main	thought to meditate on today:

Data		Timor
Date: Weekly memory verse –		Time:
Read – Review	ii Comminans 1.10	
neau – neview		
Examine –		
	II Cor. 1-2) that matches the	e truth
vviite the passage (nom	ii Gor. 1 2) that materies the	o trutii.
	Speaking truthfully	
	Sorry for writing	
	Deliverance	
	Forgiveness	
	Testimony	
	Victory in Christ	
	Sufferings	
	Satan's devices	
	Reason for writing	
	Sealed us	
What area do you need t	to change from this week's s	study?
Prayer:		
Praise:		
Main thought to medit	ate on today:	

II CORINTHIANS 3-4

II Corinthians 3:5

Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;

THE THINGS I WANT TO ACCOMPLISH THIS WEEK!!!! I COR. 10:31

Date:	_
Weekly memory verse – II Corinthians 3:5	
Read – II Corinthians 3:1-6	
Examine –	
Remember that this church was questioning whether Paul was really an apostle and wheth	ner
he had authority to tell them these things.	
1. With what question does he begin the chapter?	
2. What had other people given as proof?	
3. Who was his epistle?	
4. Where was it written?	
5. Who knows and reads it?	
6. What kind of epistle does he call them?	
7. Who ministered to them?	
8. With what was it not written?	
9. With what was it written?	
10. Where was it not written?	
11. Where was it written?	
12. Where is his sufficiency?	
13. Of what is he an able minister?14. It is not of	
15. What does the spirit give?	
13. What does the spirit give:	
Apply- You are a walking testimony to others. What is your life telling them about Christ?	
Do you think that you are sufficient of yourselves?	
Have you allowed the new life of the Spirit to dwell in you?	
Prayer:	_
	_
	<u>-</u>
Praise:	
	_
	_
	_
Main thought to meditate on today:	_

Date	: Time:
Weel	kly memory verse – II Corinthians 3:5
Read	- II Corinthians 3:7-11
	nine –
It is ii	mportant to understand that the letter mentioned in verse 6 and the ministration of dea
ment	tioned in verse 7 is a reference to the Law. The references to the Spirit are referring to th
fact t	hat we now obey God directly (not the letter of the law) after salvation.
1.	Where was the Law written?
2.	What was it?
3.	What could the Israelites not do?
4.	Why?
5.	What was to happen to this glory?
6.	Will the spirit be more glorious?
1.	If the Law was glorious but was not able to save then the Spirit who is able to save will
	be that much more glorious.
7.	What does he call the law in verse 9?
8.	What does he call the spirit in verse 9?
0	
9.	In comparison to the spirit did the Law have any glory?
	What was done away?
11.	What remains today?
Apply	<i>I</i> -
	wonderful thing to have the Holy Spirit living inside of us.
	ou listen for His promptings?
DO y	ou determent ne prempunge.
Do yo	ou obey?
Praye	er:
D:-	
rrais	e:
	thought to meditate on today:

Jaco.	Time:
	tly memory verse – II Corinthians 3:5
Read	– II Corinthians 3:12-18
Exam	ine_
_,, 1.	This Law of the Spirit brings what to us?
2.	What does Paul use as a result of this?
3.	What did Moses put on his face?
4.	At what could the Children of Israel not look?
••	Remember the Law was abolished!
5.	What happened to their minds?
6.	Is the veil still there?
7.	What can they not understand?
8.	Who does away with the veil?
9.	Where is the veil today?
10.	What is he referring to when he says Moses is read?
	What takes the veil away according to verse 16?
	I think that the "it" in verse 16 is a reference to the heart of the people.
12	Where the Spirit is, there is what?
	What do we behold when we look into the Bible?
	What does this do for us?
	Into what are we changed?
	How does this happen?
Apply	<i>!-</i>
Are yo	ou looking into the Word of God? Are you letting it change you?
What	changes can others see?
Are yo	ou more like the Lord today?
Praye	r:
Praise	e:

Date: Time:	
Weekly memory verse – II Corinthians 3:5	
Read – II Corinthians 4:1-6	
Examine –	
1. What do we have?	
I believe this is a reference back to the removing the veil off of people's hearts	. We do
this by introducing them to Jesus.	
1. What do we receive?	
2. What does this cause us not to do?	
3. What has Paul renounced?	
4. How does Paul not walk?	
5. How does he not handle the Word of God?	
6. What manifestation does he use?	
When you have the truth you do not need all the other things. You just let the l	3ible
speak for itself.	
7. From whom is the Gospel hid?	
8. Who has blinded their minds?9. Why does he do this?	
9. Why does he do this?10. What does Paul not preach?	
11. What does he preach?	
12. What is he to them and why?	
13. What did God command?	
14. Where has he shined?	
15. Why did he do this?	
Apply-	
Satan would love to blind people from the truth, but God has called us to spread the	truth.
Are you actively doing this?	
Are you acting as a servant to others?	
Prayer:	
Draina	
Praise:	
Main thought to meditate on today:	

Date:		Time:			
	aly memory verse – II Corint	hians 3:5			
Read	– II Corinthians 4:7-12				
Exam	ine –				
1.	What do we have in earthe	en vessels?			
2.	What does earthen vessel	ls mean?			
3.	From where does the pow	ver to share the gospel come?			
4.	Match the following distre	esses with Paul's attitude:			
	Troubled	A. Not destroyed			
	Perplexed	B. Not distressed			
	Persecuted	C. Not forsaken			
	Cast Down	D. Not in despair			
5.	What is Paul always beari	ng in his body?			
6.	Why does he do this?				
7.	To what is Paul always delivered?				
8.	. What does Paul want manifested in his body?				
9.	What works in Paul and ot	thers?			
10.	What works in the people	of Corinth?			
Apply					
		ohysical body for the cause of Christ. By sacrificially giving of He was constantly under pressure, but his outlook was good			
	have you endured for Chris				
	are you willing to endure for				
	, c				
Praye	r:				
Prais	e:				
	<u> </u>				
Mais	thought to modificate are to	o dova			
ı'ıdıll	thought to meditate on to	oday:			

Date:	Time:
Week	ly memory verse – II Corinthians 3:5
Read	– II Corinthians 4:13-18
-	in a
Exam	
1.	What kind of spirit does Paul have?
2.	Look at verse 14 and to what is this faith referring? Because Paul believes what does he do?
3.	
4. 5.	According to verse 15 why does Paul do these things? What is abundant?
5. 6.	How will this grace redound?
7.	To what will it redound?
8.	What phrase does Paul use again in verse 16?
9.	What is the outward man doing?
	What is the inward man doing?
	How often does he do this?
	What is but for a moment?
13.	What does it work in us?
14.	At what do we not look?
15.	At what do we look?
16.	What are the things which are seen?
17.	What are the things which are not seen?
Apply	<u>-</u>
	an either work for the eternal or the temporal. List several things for which you are
	ng as well as how you are striving for them:
How	are you being renewed day by day?
Prave	r:
rayo	·· ·
Praise	e:
	-
Main	thought to meditate on today:
	<u> </u>

Date:		Time:
	erse – II Corinthians 3:5	
Read – Review		
Examine –		
Match the verse wi	th the thought from Scripture:	
	Glory of the old Law	
	Plainness of speech	
	Liberty	
	Veiled face	
	Hidden Gospel	
	Sufficiency of God	
	Crafty words	
	Bad news, good news	
	Sacrificing the body	
	Eternal versus the temporal	
	Ministration of Righteousness	
	Veiled heart	
	Living epistles	
	are afraid of when it comes to standi	
Prayer:		
Praise:		
Main thought to n	neditate on today:	

I CORINTHIANS 5-6

II Corinthians 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

I COR. 10:31	

THE THINGS I WANT TO ACCOMPLISH THIS WEEK!!!!

	:Time:
	kly memory verse – II Corinthians 5:17
Reac	I – II Corinthians 5:1-7
Exan	nine –
1.	What is the earthly house?
	Hint: The word tabernacle can refer to a dwelling. What dwelling do you live in that
	could be dissolved and made again in Heaven?
2.	With what is this new house not made?
3.	How long will it last?
4.	For what are we groaning?
5.	Where is this house?
	Read Romans 8:23 to see if it helps you with this!
6.	Why are we groaning?
7.	We do not want to be but
8.	Define Mortality –
9.	With what will mortality be swallowed up?
10.	Who made us?
11.	What has he given us?
	Note: Remember that the word "earnest" means a down payment!
12.	In what are we confident?
13.	If we are at home in the body, then from what are we absent?
14.	How do we walk?
15.	Read Hebrews 11:1 – How does this verse tell us we can not walk by sight?
Appl	
	y- may not even know that our body longs to be redeemed from this earth, but it does. Hov
	ou walking today?
аге у	ou watking today:
Pray	er:
D:-	
Prais	se:
Mair	n thought to meditate on today:

Date:	Time:
Week	cly memory verse – II Corinthians 5:17
Read	– II Corinthians 5:8-13
Exam	ine –
1.	What two words does Paul use to describe his feelings?
2.	Paul would be willing to be absent from what?
3.	Where would he be then?
4.	Why does Paul labor for God?
5.	Before what must we all appear?
6.	What will we receive there?
7.	What will be judged there? Good? Bad? Both?
8.	Why do we persuade men?
9.	To whom is Paul made manifest?
10.	To whom does he wish to be made manifest?
11.	What will Paul not do again to them?
12.	In what were some men glorying?
13.	Was it genuine?
14.	Why would he be beside himself?
	Note: This means to throw out of position, displace. Some people thought Paul was
	crazy, but he was not. He was leaving that up to God
15.	Why would he be sober?
	Note: This means to be of a sound mind
Apply	<i>r</i> _
	ou serving God?
_	do you serve Him?
,	
lf you	r judgment came today would your works be good or bad?
D	
Praye	r:
Praise	e:
Main	thought to meditate on today:
	-

Date:	: Time:
Week	kly memory verse – II Corinthians 5:17
Read	- II Corinthians 5:14-17
Exam	nine –
1.	What constrains Paul?
2.	Should it constrain you?
3.	If Christ had to die for us then what does that mean we were?
4.	For whom did he died?
5.	Because he died for us, what should we not do?
6.	To whom should we live?
Read	Galatians 2:20
7.	What are we?
8.	Who lives in us?
9.	How do we live this life?
Turn l	back to II Corinthians 5
	Note: Verse 16 is a little complicated to explain. Paul used to know Jesus after the flesh or as just a man that he persecuted. This kind of knowledge does not save a man. It produces no change. It is just a head-knowledge. Paul moved from that to a real knowledge of God, and this changed him. This is why in verse 17 he says "therefore." What is a man that is in Christ? What is passing away?
	What is becoming new?
Apply	/-
Are yo	ou living for yourself?
Can y	you name some old things that have passed away from you?
Can y	you name me some new things?
Praye	er:
Prais	e:
Main	thought to meditate on today:

Date:	:Time:
Week	kly memory verse – II Corinthians 5:17
	- II Corinthians 5:18-21
Exam	nine –
1.	What is of God?
2.	What has God done with us to Himself?
3.	What does this word mean?
4.	How did he do this?
5.	What ministry has He given to us?
6.	Who was in Christ?
	Important: This is an excellent verse to prove the Deity of Jesus. Jesus is God!
7.	What was He reconciling to himself?
8.	What does God not impute (or pass) to us?
9.	What are we as a result of this?
10.	Define this word –
11.	Define beseech –
12.	We do this in stead (place, or in behalf of).
13.	What did God make Him?
14.	Did he have any sin?
15.	What are we "made" as a result of this?
Apply	
	says in different places and in different ways that we are to be Reconcilers or assadors. Are you fulfilling this passage of Scripture?
	st admit that I struggle with this sometimes but being Reconcilers is the reason He saved
us. V	Vill you ask God to help you be a better Ambassador?
Prave	er:
Prais	e:
Main	thought to meditate on today:
	- · · · · · · · · · · · · · · · · · · ·

Examine 1. Pa 2. Wr 3. Wr 4. Wr 5. Ac 6. Ho 7. Wr 8. Wc 9. Ca 10. Pu Dr C 11. Ho	Corinthians 6:1 - aul calls himself hat does he not hen is the time to cording to vers ow many things hose ministers ow, what a list.	f a what? t want them to re for someone to l nean for those of e 3, as we are gi	eceive in vain? be saved? f us who are to living the gospel rove ourselves? e things that Par says we should	to others, how ul says we shou minister by?	should we not do it?
1. Pa 2. Wr 3. Wr 4. Wr 5. Ac 6. Ho 7. Wr 8. Wc 10. Pu Dr C 11. Ho	aul calls himself hat does he not hen is the time i hat does that m cording to vers ow many things hose ministers ow, what a list. an you list the the deceivers Inknown	f a what? t want them to re for someone to l nean for those of e 3, as we are gi should we appr are we? Can you list the	be saved? f us who are to I iving the gospel rove ourselves? e things that Pau says we should ow Sorrov Poor	to others, how ul says we shou minister by?	should we not do it?
1. Pa 2. Wr 3. Wr 4. Wr 5. Ac 6. Ho 7. Wr 8. Wc 10. Pu Dr C 11. Ho	hat does he not hen is the time that does that me cording to versow many things hose ministers ow, what a list. In you list the the cording the deceivers and the opposite in	t want them to refor someone to lean for those of the 3, as we are given should we apprare we? Can you list the things that Paul some	be saved? f us who are to I iving the gospel rove ourselves? e things that Pau says we should ow Sorrov Poor	to others, how ul says we shou minister by?	should we not do it?
2. Wr 3. Wr 4. Wr 5. Ac 6. Ho 7. Wr 8. Wo 9. Ca 10. Pu D U D C 11. Ho	hat does he not hen is the time hat does that ma cording to versow many things hose ministers ow, what a list. In you list the the cording to versow, what a list.	t want them to refor someone to lean for those of the 3, as we are given should we apprare we? Can you list the things that Paul some	be saved? f us who are to I iving the gospel rove ourselves? e things that Pau says we should ow Sorrov Poor	to others, how ul says we shou minister by?	should we not do it?
3. Wr 4. Wr 5. Ac 6. Ho 7. Wr 8. Wc 9. Ca 10. Pu Dr U	hen is the time that does that me cording to versow many things hose ministers ow, what a list. In you list the the cordinate in the opposite	for someone to lean for those of ean for those of e 3, as we are gires should we apprare we? Can you list the nings that Paul s	be saved? f us who are to I iving the gospel rove ourselves? e things that Pau says we should ow Sorrov Poor	to others, how ul says we shou minister by?	should we not do it?
 4. Wh 5. Ac 6. Ho 7. Wh 8. Wo 9. Ca 10. Pur Dr U Dr C 11. Ho	hat does that macording to versow many things hose ministers ow, what a list. In you list the the eceivers linknown	nean for those of le 3, as we are gi should we appr are we? Can you list the	f us who are to living the gospel rove ourselves? The things that Paragonal Says we should by Sorrove Poor	to others, how ul says we shou minister by?	should we not do it?
 5. Ac 6. Ho 7. Wh 8. Wo 9. Ca 10. Pu Di C 11. Ho 	ccording to versow many things hose ministers ow, what a list. an you list the the ceceivers linknown	e 3, as we are gi should we appr are we? Can you list the	iving the gospel rove ourselves? e things that Pausays we should by Sorrov Poor	to others, how ul says we shou minister by?	should we not do it?
6. Ho 7. Wh 8. Wo 9. Ca 10. Pu Di C 11. Ho	ow many things hose ministers ow, what a list. an you list the the the ceceivers on the composite in the co	should we appr are we? Can you list the	rove ourselves? e things that Parsays we should bow Sorrow	ul says we shou minister by? wful	
7. What is a second of the sec	hose ministers ow, what a list. an you list the the at the opposite in beceivers Inknown Dying	are we? Can you list the nings that Paul s	e things that Parsays we should bow Sorrow	ul says we shou minister by? wful	uld minister in?
 8. Wo 9. Ca 10. Pu Di U Di C 11. Ho 	ow, what a list. an you list the the theory of the opposite in the opposite i	Can you list the	says we should bow Sorrow	minister by? wful	uld minister in?
9. Ca 10. Pu D U D C 11. Ho	an you list the th at the opposite i deceivers anknown Dying	nings that Paul s	says we should bow Sorrow	minister by? wful	uld minister in?
10. Pu Di U Di C	nt the opposite i Deceivers Inknown Dying	_	Sorrov Poor	wful	
10. Pu Di U Di C	nt the opposite i Deceivers Inknown Dying	_	Sorrov Poor	wful	
D: U: D: C: C: 11. Ho	Deceivers Inknown Dying	in the chart belo	Sorrov Poor		
D: U: D: C: C: 11. Ho	Deceivers Inknown Dying	in the chart belo	Sorrov Poor		
D: U: D: C: C: 11. Ho	Deceivers Inknown Dying	in the chart belo	Sorrov Poor		
U D C 11. Ho	Inknown Jying		Poor		
D C 11. Ho	ying				
11. Ho			Havin		
11. Ho	:hastened			g nothing	
No		escribe his heart		?	
		traitened means			
		their restriction			
13. Wh	hat does Paul e	encourage them	to be? (Verse 1	3)	
Apply-					
Does the	list above desc	cribe your witnes	ssing efforts?	It is a	a convicting list for me
rayer:					
5:					
raise:					

Date:				Time:	
Week	ly men	nory verse – II (Corinthians 5:17		
Read -	- II Co	rinthians 6:14-	-7:1		
Exami		da			
1.		-	ly yoked mean?		
2. 3.	2. To whom are we not to be yoked?3. Match the definition:				
٥.	Matci	Fellowship		een persons, groups, na	ations atc:
		1 Cttowship	concurrence in attit		1110110, 010.,
		Communior		nion; harmony in feeling	5
		Concord	, ,	in or contribution to so	
			function, or office:		,,
		Part	· · · · · · · · · · · · · · · · · · ·	persons having similar	r tastes, interests, etc.
		Agreement		holding in common; pa	
4.	In the		st the opposite of the v		·
	Righ	nteousness		Believeth	
	Ligh	nt		Temple of God	
	Chr	ist			
5.	Accor	ding to verse	16, what are we?		
6.					
7.	_				
8.					
9.					
10.	What	are the benefi	ts of this?		
Apply					
		nd's temple w	hat does that mean fo	r the things you do?	
ii you	arc oc	oa s tempte, w	nat does that mean for	tille tilligg you do.	
Are yo	u willi	ng to separate	from ungodly things?		
•					
Praye	r:				
Dusias					
Praise					
					-
Main	thoug	ht to meditat	e on today:		

Date:	: Time:
Week	kly memory verse – II Corinthians 5:17 – Review
Exam	nine –
1. 2.	For what are we groaning even if we do not realize it? Can you give me at least 4 reasons why we should serve the Lord from chapter 5?
3. 4. 5. 6.	What is our primary ministry on this earth? What verse proves that Jesus was God? What verse proves that Jesus had no sin? List five characteristics that should be used when witnessing to someone?
7.	List two principles of separation that God gives us in 6:14-18!
	/- result of 5:17 (a new creature) and 6:14-18 (separation from evil) what are some things need to change in your life?
Praye	er:
Prais	e:
Main	thought to meditate on today:

I CORINTHIANS 7-9

II Corinthians 9:7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

THE THINGS I WANT TO ACCOMPLISH THIS WEEK!!!!

I COR. 10:31

^{*} This week's devotions were written by Jonathan Walton

Date:		Time:	
Week	ly memory verse – II Corinthians 9:7	Read – II Corinthians 7:2-8	
Exam	ine –		
Paul d	defends his apostleship because an a _l	postle had unique authority over the church.	
1.	What does Paul command them to d	0?	
2.	What three proofs does Paul list for v	why they should receive them?	
3.	What negative reason does Paul say	he spoke to them?	
4.	What evidence had they heard before	e?	
5.	Paul states that the Corinthians were	e in their hearts to what two opposites?	
6.	What two things does Paul say are "C	Great," meaning a large amount?	
7.	What is Paul filled with?	What is he exceeding joyful with?	
	Paul gives the reasons that he was jo	yful and comforted.	
8.	After they were in Macedonia, what d	lid they not have?	
9.	Not only did they not have rest, but the	-	
10.	What was going on outside of them?	Inside of them?	
11.	Despite all of this, who comforts then		
12.	What is the description of God given	at the beginning of vs. 6?	
13.	What was the second cause of their	comfort and joy?	
14.	What three things did Titus tell them?	?	
15.	Ultimately, what did that cause in Pa		
	Paul answers the question why he re	joices in verses 8-15.	
16.	How did Paul make them sorry?		
	Does he repent now?	Did he repent in the past?	
	How did he repent in the past?		
19.	Was their sorrow permanent?		
Apply	· -		
		to believe unsubstantiated rumors about him. Do	
_		city, choosing to believe the best about people first	
	you are discouraged, do you encoura		
		. Even though the letter made Paul and the	
		rved. When God allows bad things to happen, do	
	et your mind fixed on the here and nov		
Main	thought to meditate on today:		

Date:		Time:
Week	ly memory verse – II Corinthians 9:7	Read – II Corinthians 7:9-16
Exam	ine – Paul is answering the question of why he rejoic	es in verses 8-15.
1.	What does Paul not rejoice in?	
2.	Paul rejoices that they sorrowed to what extent?	
3.	What manner were they made sorry after?	Why?
4.	What does Godly sorrow produce?	
	"Salvation" in the Bible can mean spiritual salvatio	n or simply deliverance.
5.	Will this Godly sorrow be repented of?	
6.	List seven things Paul stated in verse 11 that Godly	sorrow developed in them?
7.	Had the Corinthians approved themselves in this n	natter?
8.	Which two people did Paul not write this for ultima	tely?
9.	Why did he write?	
10.	About whom did Paul boast to Timothy?	
11.	Who is "comforted" by the Corinthians comfort?	
12.	And who "exceedingly the more joyed" because of	the joy of Titus?
	By what was Titus' spirit refreshed?	
	Is Paul ashamed of his boasting?	
	Did they speak truthfully of the Corinthians?	
	Whose inward affection is more abundant toward t	
	What remembrance caused Titus' affection to abo	und?
	How did the Corinthians receive him?	
19.	Ultimately, Paul rejoices in what?	
Apply		
	ience glorifies God and is an encouragement to othe	
	r these circumstances, are you an encouragement?	
	kind of sorrow do you have when you sin? Do you ha	_
	erning your sin, clearing from former sin, indignation	
	hy fear to not sin again, zeal to live righteousness, ar	
	iness to see justice done)? Or, do you have worl	
	d your spiritual leaders boast about you? Do yo	
Praye	r:	
Praise	9:	
Main	thought to meditate on today:	

Date:	Time:
Weekly memory verse – II Corinthians 9:7	Read – II Corinthians 8:1-8
Examine –	
1. Is Paul writing to Christians?	
2. What does Paul want the Corinthians to have reve	aled to them (wit)?
3. Who is that grace bestowed upon?	,
4. What "great" situation were the Macedonians in?	
5. In what 2 things did the Macedonians abound?	
6. The Macedonians were giving money even though	they were poor.
7. Paul "bears record" of their and	
8. Why did they abound to the riches of liberality (las	
9. How did the Macedonians ask (praying) them?	,
10. What did he want them to do?	
11. By whose will did they do this?	
12. What did this cause them to request (desire of Titu	ıs)?
13. What is the list of items used to describe "everythi	•
14. What is the main thing Paul wants them to abound	
Note: "Abound in this grace also" is referring to Given	
15. Does Paul command them?	
16. What then does Paul urge?	
17. Not only because of the eagerness (forwardness)	of others but to prove what?
Apply -	
The Grace of Giving was bestowed to the Macedonian Ch	nurch. Even in the difficult situation
they were in, they willingly gave their money because the	
Christ gave. New Testament giving is not based solely or	
motivated by the fact that God has given His best (Jesus)	
could we give anything less back to Him? Compare this	· · · · · · · · · · · · · · · · · · ·
Have you given yourself and your all?	
If Christ gave as you give, how would eternity be different	t for us all?
Prayer:	
Praise:	
Main thought to meditate on today:	

Date	·	Time:	
Week	kly memory verse – II Corinthians 9:7	Read – II	Corinthians 8:9-16
Exam	nine – Paul reminds the Corinthians of Jesus' giv	ring to impel the	em to willingly give!
1.	What did the Corinthians know?		
2.	Though Paul "was rich" he became what?	Why?	
3.	What resulted for the Corinthians?		
4.	What is Paul about to do?		
5.	What does he say this "is" for the Corinthians	?	
6.	How long had they been eager (forward)?	When ha	d they begun?
	The Corinthians had stopped giving because of	of what the false	e teachers said about Paul.
7.	What does Paul tell them to do in the beginnir	ng of verse 11?	
8.	As there was "readiness" there also needs to	be a what?	And out of what will
	they perform this?		
9.	What is the "if" statement?	Then it w	vill be pleasing (accepted)
	to God according to what? And no	t according to	what?
	Remember: The Corinthians were rich! If a ric	h man truly gav	e according to what he
	had, he would give more than a poor man who	gave accordin	g to what he did not have.
10.	What does Paul not want to happen to other n	nen and to the (Corinthians?
11.	He seeks what to happen? (vs. 13-14)		
12.	From what verse in Exodus 19 does Paul quot	e in verse 15?	
	He is reminding them that when God gave the	Israelites what	they needed in the
	wilderness, some gathered more and some ga		
	both to live and to give." Some have more, oth	iers less. Some	can give more, others less
	For what does Paul thank God?		
14.	To whom was the care in Titus's heart directed	d?	
Apply	<i>/</i> -		
	ugh the history of the church, the people who ga	-	
	e Lord are the poor, but the Bible here tells us th	_	_
	neet the needs of others. Do you waste your ext	ra money (mon	ney that you did not need to
supp	ly your needs) on things with no eternal value?		
Do yo	ou give even yourself to God's service?		
Praye	er:		
Prais	e:		
Main	thought to meditate on today:		

Date:	Time:	
Weekly memory verse – II Corinthians 9:7	Read – II Corinthians 8:17-24	
Examine –		
Paul continues to tell of Titus' care for the Corinthian	church.	
 What did Titus accept? 		
2. Because Titus was more eager (forward), of wh	ose "accord" did he go?	
3. Who did he go to? Who did Paul send w	rith him?	
Paul takes the next few lines to describe that man wh	o he sent.	
4. In what area was he praised? Who pra	aised him in this?	
5. For what else was he chosen?		
6. Who administered the grace that Paul referenc	es? To whose glory?	
7. For what did Paul and his companions wish to a	avoid being blamed?	
8. For what are they providing?		
9. In whose sight do they wish this to be done?		
Paul tells the Corinthians that he is sending yet anoth	er brother with Titus	
10. How many men does that take the number up t	to?	
11. How had he been proven diligent in few things of	or many?	
12. What else does Paul say about the "proven-nes	ss" of that brother?	
13. On what basis did Paul send this third brother?		
14. In whom was the confidence?		
15. Who did they ask (enquire) about?		
16. What did Paul say he was?		
17. Who else was enquired of?		
18. What did he say they were?	Of what and of the glory of whom?	
19. Who is the "them" they were to shew to?		
20. Paul told the Corinthians to show them the pro-	of of what 2 things?	
21. On whose behalf was the boasting made?		
Apply-		
Paul explains the measures of accountability for the t		
collection. Trustworthy Christians with good intentior	_	
proper standing before God and man. Do you have ac	ccountability set up in your life?	
How is your attitude about it?		
Prayer:		
Praise:		
Main thought to meditate on today:		

Date	<u>:</u>	Time:
	kly memory verse – II Corinthians 9:7	Read – II Corinthians 9:1-5
Exan	nine -	
1.	Concerning (touching) what did Paul	write or not write?
2.	To whom was the ministering suppos	
3.	It was for Paul to write to t	
4.	What does Paul know about them?	
	(Remember the word boast now has a	a negative connotation but it can also has positive
		dable pride of meritorious persons or things.)
5.	And to whom did Paul boast of them?	
6.	What was it that he boasted? (Achaia	is a name for the region that Corinth was in.)
7.	Of whose zeal did Paul speak?	
8.	What did their zeal do to others?	
9.	Even though Paul boasts of them, wh	at did Paul still send?
10.	What did Paul not want to be in vain?	
11.	What does Paul not want to happen v	when the Macedonians come to the Corinthians?
12.	Is Paul speaking in the hypothetical h	ere?
13.	Because he does not want to be asha	med of the same confident boasting he thought it
	necessary to do what?	
14.	Specifically to do what?	
15.	Did they have notice of it before?	
16.	Ultimately so that what would be read	dy?
17.	As a matter of what and not of what?	
Appl	y -	
Paul	boasted or gloried of the Corinthians to	o the Macedonians. Can people boast about your
desir	es to serve God?	
Does	the zeal of your service encourage oth	ers to serve God? (Give an example)
Do y	ou prepare to give ahead of time?	Do you follow through and actually give it?
Prave	er:	
Prais 	e:	
Mair	thought to meditate on today:	

Date:		Time:
Week	ly memory verse – II Corinthians 9:7	Read – II Corinthians 9:6-15
Exam	ine -	
1.	What is the subject Paul has been discussing?	
2.	According "as" to what is a man supposed to give?	
3.	How is he not supposed to give?	
4.	Is he to give out of compulsion (necessity)?	Why?
5.	In verse 8, who is doing the action?	
6.	What is God able to make abound toward you?	
7.	Verse 9 is a partial quotation from which verse in Pa	salm 112?
	God has given what he has given to all men, even "t	to the poor" and that God's mercy or
	charitableness (righteousness) endures forever.	
8.	What things does the person who ministers seed to	the sower do?
	Paul describes the effect on all of the parties involved	ed in this endeavor.
9.	Speaking of the Macedonians, Paul says that they a	are enriched to all what?
10.	And what did that cause in Paul and his companion	ns?
11.	What did the "administration of this service" do?	
12.	And was abundant in what? Directed to	whom?
13.	Because of the "experiment of this ministration" w	hat did the Macedonians do?
14.	Unto what? Why? Unto	whom?
15.	At the beginning of verse 14 they also glorify God by	their for whom?
16.	And what did those prayers desire (long after) for the	ne Corinthians?
17.	Who does Paul ultimately thank for all this?	
18.	For what does he thank Him?	
Apply	'-	
	ou a cheerful giver? Do you sow bountifully?	
_	h God should bless you or that you've done some gr	_
_	hteously knowing the thoughts and intents of our he	
It is a	privilege to give a small part back after He has done	so much for us (His unspeakable
gift).		
Praye	r:	
Praise	9:	
Main	thought to meditate on today:	
	G	_

I CORINTHIANS 10-11

II Corinthians 10:12

For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

THE THINGS I WANT TO ACCOMPLISH THIS WEEK!!!
LCOR, 10:31

Date:	Time:
Week	tly memory verse – II Corinthians 10:12
Read	- II Corinthians 10:1-6
Exam	ine –
1.	Define Beseech -
2.	By what two things does he beseech them?
3.	When Paul is with them, he is what?
4.	When he is absent what is he?
5.	Some people thought that Paul was walking after what?
6.	What do we not do in the flesh?
7.	What are our weapons not?
	Note – The word carnal here just means fleshly.
8.	They are through whom?
9.	What are these weapons able to do?
	What are we to do with imaginations?
11.	Define Imaginations –
12.	What else are we to cast down?
13.	What are we to do with our thoughts?
14.	To whom are these thoughts to be subject?
15.	What should we be ready to do?
16.	When would you do this?
Apply	
How i	is your obedience to God?
	is your thought life?
_	're not thinking anything bad in and of itself is what you are thinking pleasing to God?
-	ou bring your thoughts to God at any time?
Are yo	ou willing to cast out anything that would exalt itself above God?
Praye	er:
Droice	o·
riais	e:
Main	thought to meditate on today:

Date:	Time:
	y memory verse – II Corinthians 10:12
	- II Corinthians 10:7-12
They w issue l	tant note: People were attacking Paul and thereby weakening the church at Corinth. were emphasizing Paul's outward condition instead of his heart. This was not a clothing but rather a physical appearance issue. This has nothing to do with whether someone inister for God. They also were attacking Paul's apostleship and other things.
Exami	ne –
	Both Paul and other people who claimed to know Christ are what?
	In what could Paul boast?
	Who gave him this?
	For what was it to be used?
	What did others say Paul was doing with his letters?
	What did they say about his letters?
	How do they describe Paul personally?
8.	What will Paul be when he arrives in person?
9.	According to verse 12, what does Paul refuse to do?
10.	If we compare ourselves among ourselves, what does Paul call us?
Apply-	
	ı judge people based on their outward physical features?
-	u compare yourself with other people?
20,00	
	u realize that God made each of us a certain way and to question that or be unhappy means that you are dissatisfied with God?
Prayer	•
	_
Praise	:
	_

Date:	Time:
	kly memory verse – II Corinthians 10:12
	- II Corinthians 10:13-18
	ave already established that Paul's authority came from God (Vs. 8), so others should not tion why he is trying to minister to the church in Corinth. The word rule in verse 13 has the
-	of a province given to someone. Paul clearly has authority over this church.
Exam	ine –
1.	Who gave Paul this "measure"?
2.	How far does this "measure" reach?
3.	What does Paul not do?
4.	When Paul is reaching to them, what is he doing?
5.	What is he not doing?
6.	Paul is not using other men's what?
7.	What does Paul have?
8.	What is he hoping will increase in them?
9.	Who will be enlarged as a result of this?
	* The word "rule" is used again. Paul wants their faith (giving) to increase so that his "province" can increase. Simply, Paul wants to reach more people with the gospel.
10.	What does he want to preach?
11.	Where does he want to preach?
	If someone is going to glory, in what should he glory?
	Who is not approved?
14.	Who is approved?
Apply	<i>I-</i>
Are yo	ou involved in giving so others can preach where you are not?
	d you be commended by God?
In wh	om are you glorying?
Praye	er:
Drois	
riaise	e:
Main	thought to meditate on today:

Date:	Time:
Week	kly memory verse – II Corinthians 10:12
Read	- II Corinthians 11:1-8
As we	e open chapter 11 Paul asks the people to bear his foolishness. He is referring to his
defer	nse of himself. He feels foolish defending himself, but it was obvious that they needed it.
Exam	iine –
1.	Paul is over them! (I thought that being jealous was wrong!?!)
2.	What word would tell us that it was not wrong for Paul?
3.	To what has Paul espoused them?
4.	Who is the husband, and how does Paul want to present them?
5.	How did the serpent beguile Eve?
6.	From what will their minds be corrupted?
7.	List the three things that start with another that someone is promoting!
8.	What might the church do with this individual?
9.	Where was his place in the apostles?
10.	How does Paul describe his speech?
11.	Is his knowledge the same?
12.	Has Paul been transparent with them?
13.	What did Paul do to himself so that they could hear the gospel?
14.	What did Paul take from other churches so that they (Corinth) could hear the gospel?
Apply	/-
Do yo	ou listen to anyone who comes along, or do you weigh what they say with the Bible?
Is Sat	tan blinding you?
Praye	er:
Prais	e:
Main	thought to meditate on today:

Date	: Time:
	kly memory verse – II Corinthians 10:12
	I – II Corinthians 11:9-15
Exan	nine –
1.	When Paul was with them and needed something, did he ask them?
2.	Who supplied that which he was lacking?
3.	What had Paul kept from being to them?
4.	Would he continue this in the future?
5.	Of what and where will no man stop Paul?
	Apparently, the church of Corinth did not like the fact that Paul was bragging on anothe
	church for meeting his needs while he was with them.
6.	Did this prove that Paul did not love them?
7.	Who knows the answer to this question?
8.	What is Paul going to continue to do?
	Paul took the stand of not taking money as a response to men who would take
	advantage of them. That is why he says that he "cut off their occasion" and they would
	be "found as Paul".
9.	Give two descriptions of these kinds of people:
10.	Into what do they transform themselves?
11.	Who else transforms himself?
12.	Into what does he transform himself?
13.	What do his (Satan's) ministers transform themselves to be?
14.	What will reveal them?
Appl	y-
Do y	our works reveal the real you?
How	are your works?
Praye	er:
Prais	e:
N :	
Mair	n thought to meditate on today:

Date:	Time:
	rly memory verse – II Corinthians 10:12
Read	- II Corinthians 11:16-23A
call o	had tried to teach the Corinthians that outward characteristics was not important but the f God on a man's life was important. They still looked to the other as means to judge
	chers and as a result had listened to false teachers. He once again was going to enter into folly and defend himself on their basis though he is uncomfortable with that.
Exam	ine –
1.	What is Paul going to do a little?
2.	After what do many men glory?
3.	What do they suffer gladly?
4.	What does Paul say they are?
5.	What did the Corinthian's consider suffering? (5 things)
6.	Had Paul been weak?
7.	If they are bold then Paul is
8.	How does he speak this though?
9.	What three things did they claim as significant?
10.	Did Paul also have these things?
11.	What did they claim to be in verse 23A?
12.	What was Paul's answer?
13.	How did he speak again?
Apply	
	ally say that you never need to defend yourself. This is an unusual circumstance and Paul
	ed to do so. If you were called to defend yourself in light of the Bible, could you offer gh evidence to make a case?
Praye	pr:
Praise	e:
Main	thought to meditate on today:

Date:		Time:
	ly memory verse – II	
	– II Corinthians 11:2	
Exam		
1.		escribes the event (verses 23B-25) in the blank beside it
• •	Labors	
	Stripes	
	Prisons	
	Death	
	Jews	
	Beaten with rods	
	Shipwreck	
	Stoned	
2.		, list the five things that you would have hated the most that Paul
۷.	went through.	, dist the live tillings that you would have hated the most that i adt
	went through.	
	Do you think the Co Could any of these In what will Paul glo If you think about it How do we know th What final incident	r, Paul was suffering for Christ and in that he would glory. nat Paul is not lying? does Paul tell us about?
Praye	r:	
Prais	e:	
Main	thought to medita	te on today:

I CORINTHIANS 12-13

II Corinthians 13:4

For though he was crucified through weakness,
yet he liveth by the power of God.

For we also are weak in him,
but we shall live with him by the power of God toward you.

THE THINGS I WANT TO ACCOMPLISH THIS '	WEEK!!!!
I COR. 10:31	

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Weekly memory verse – II Corinthians 13:4 Read – II Corinthians 12:1-6 The Corinthians emphasized not only outward qualifications but also visions and dreams. Paul again thinks this is foolish, but he is going to try to prove to them that he has those as well Examine – 1. Define Expedient - From last week's study - Paul was defending himself against those with bad intentions. 2. What was not expedient for him to do? 3. To what is he going to come?
 The Corinthians emphasized not only outward qualifications but also visions and dreams. Paul again thinks this is foolish, but he is going to try to prove to them that he has those as well examine – Define Expedient -
Paul again thinks this is foolish, but he is going to try to prove to them that he has those as well examine — 1. Define Expedient - From last week's study - Paul was defending himself against those with bad intentions. 2. What was not expedient for him to do? 3. To what is he going to come?
 Define Expedient - <u>From last week's study</u> - Paul was defending himself against those with bad intentions. What was not expedient for him to do? To what is he going to come?
From last week's study - Paul was defending himself against those with bad intentions. What was not expedient for him to do? To what is he going to come?
2. What was not expedient for him to do?3. To what is he going to come?
3. To what is he going to come?
Think – This is a difficult passage so you must stay with me on this.
4. Whom did he know?
5. How long ago did he know him?
6. How did he know him? (2 options)7. Who really knows?
8. To where was he caught up?
Note Paul repeats that he is not sure where he had this experience. Most people
believe that Paul himself had an out-of-body experience and he is struggling with the
reality of it. This was a supernatural (not normal) event. I believe Paul had this
experience because he needed to learn or see something. This may have happened
when Paul was stoned and left for dead before he got up and walked into the city. (Acts
14:19-20) Some believe that he died and came back to life.
10. Where did he go? What did he hear?
11. In what would he glory?
12. In what about himself would he glory?
13. Why is Paul going to stop talking about himself?
14. Has Paul been telling the truth?
Apply-
When people see or hear you, what do they think?
Prayer:
Praise:
Main thought to meditate on today:

Date:	Time:
	ly memory verse – II Corinthians 13:4
	- II Corinthians 12:7-11
_	
Exami	
1.	What might Paul be tempted to do?
2.	Of what did he have abundance?
3.	What was given to him? From whom is this?
4. 5.	What does it do to him?
5. 6.	
7.	He again states the reason for the thorn, what is it? For what did Paul ask God?
7. 8.	How many times did he do this?
9.	What was God's answer to Paul?
٥.	What was dod s answer to raut.
10.	In one word describe Paul's response to God's answer?
11.	Why would he glory in his infirmities?
12.	In what five things does he take pleasure?
13.	For whose sake does he do this?
14.	What is Paul when he is weak?
	What word does he use again that describes his glorying?
	Why did he do it?
	How should they have treated him?
	How does he compare with the other Apostles?
19.	How does he see himself?
Apply	-
	do you respond when you ask God for something?
	do you respond to difficulty?
How c	do you see yourself?
Praye	r:
Praise	e:
Main	thought to meditate on today:

Date	: Time:
	kly memory verse – II Corinthians 13:4
Read	I – II Corinthians 12:12-15
Exam	nine –
1.	The word wrought simply means to work. What was wrought among them?
2.	How was it wrought among them?
3.	What three things prove he was an apostle?
4.	What did they claim to be in comparison to other churches?
5.	What was different about this church?
6.	What does this mean?
7.	Was Paul right or wrong about this?
8.	Paul is ready to come to them for the time.
9.	What does he not seek?
10.	What is he seeking?
11.	Who should lay up for whom according to verse 14?
	Stop and think: Paul clearly saw them as his children. This will be demonstrated in the
	next verse.
10.	What will Paul gladly do for them?
11.	What does Paul abundantly do for them?
12.	What is their response to him?
Apply	V-
Can	you think of someone who loves you that you have not loved back? Love is actions! Have ever thanked or done something for your mentors or parents?
Take	time this week to write a note to your mentors or parents, thanking them for the
	stment they have made in you or be creative and do something special to thank them.
Praye	er:
Prais	ee:
Main	n thought to meditate on today:

Weekly memory verse – II Corinthians 13:4 Read – II Corinthians 12:16-21 Examine – 1. What did he not do to them? Note – There are two opinions about the next phrase in this passage: One is that Paul is answering this accusation against him. The other is that he was crafty in a good sense and caught them for their own good. I believe the Greek language tends towards the second opinion. 2. Did Paul himself gain by sending people to them? 3. What two people did Paul send to them? 4. Did Titus gain from them? Think – These questions seem to be rhetorical questions where the answer is obvious. Note – Another way of saying the first part of verse 19 is "Did we set this defense so we could justify ourselves?" 5. Before whom do they speak? 6. Why do they do all things? 7. What is Paul's fear? 8. List the eight things that Paul thinks he will find there. 9. What will Paul do to those who are sinning and refusing to repent when he comes? 10. What three sins does he mention here? Apply- What are some things that the church does for your edifying? Are you changing as a result? Prayer: Prayer: Prayer: Prayer: Main thought to me dilitate as traday.		Time:
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Prayer:		
Praise:	Are yo	ou changing as a result?
	Praye	er:
Main thought to moditate on todays	Praise	e:
Main thought to moditate on todays		
Main monon in menuale on ionav	Main	thought to meditate on today:

Date:	Time:
Week	kly memory verse – II Corinthians 13:4
Read	- II Corinthians 13:1-6
Exam	nine –
1.	Chapter thirteen appears to actually be what?
2.	How is a word established?
3.	From where is this quoted?
4.	If Paul comes again what will he not do?
5.	What were they seeking?
6.	When Christ was crucified, he was crucified through what?
7.	How does he live?
8.	What is Paul also in him?
9.	How shall he live?
	Note – This verse helps us understand verse 3. What they thought was weakness Paul
	saw as strength.
10.	Why were they to examine themselves?
	Who were they to prove?
12.	If Jesus Christ is not in them, then what are they?
	Note – This word "reprobate" means not standing the test, not approved (properly used
	of metals and coins), that which does not prove itself such as it ought
10.	What does Paul hope they already know?
Annly	,
Apply	d on the above definition of a reprobate are you one?
	you prove that you are in the faith?
Oan y	you prove that you are in the faith.
Do yo	our actions back up your words?
•	
_	
Praye	Pr:
Prais	e:
Main	thought to meditate on today:
	J ,

Date:	Time:
Week	tly memory verse – II Corinthians 13:4
	- II Corinthians 13:7-14
Exam	ine –
1.	What does Paul pray that they won't do?
2.	Why does he want this?
3.	Why does he not want this?
4.	What is Paul to them apparently?
5.	What can he do nothing against?
6.	Why does he do things?
7.	When is he glad?
8.	What does he wish for them?
9.	If he were present, how would he respond to them?
10.	He would use this to and not to
	What four commands does Paul give them in verse 11?
10	Who will be with them?
	How are they to greet one another?
10.	Note This is the same as shaking hands or giving a hug. Other countries still do this!
14	Who salutes them?
	What three things will be with them?
Apply	
	did not care about himself but only about them. What an example to us. Do you care
	t others to your own hurt?
Canv	ou say that you are of one mind and in peace with your family, friends, coworkers and so
forth?	
Reme	ember these are commands!
Praye	r:
Praise	e:
Main	thought to meditate on today:

Date:	Time:	
= = = = = = = = = = = = = = = = = = = =	e – II Corinthians 13:4	
Read – Review		
Examine –		
Go back to the end of chapter 12 and list all the sins beside the definition of the word		
	unbridled lust	
	a desire to put one's self forward	
	passion, angry, heat, anger forthwith boiling up	
	in a moral sense: the impurity of lustful, luxurious, profligate living	
	instability, a state of disorder, disturbance, confusion	
	illicit sexual intercourse	
	a puffing up of soul, loftiness, pride	
	secret slandering	
	an envious and contentious rivalry, jealousy	
	defamation, evil speaking	
	contention, strife, wrangling	
	o you struggle with the most and why? correct that in your life?	
Prayer:		
Praise:		
Main thought to me	ditate on today:	

Reach your PEAK potential for God through ...

- P Personal Relationships
- E Equipping for the future
- A Accountability
- K Kindling a relationship with God

